

**Sermons By
William Marrion Branham**

“... in the days of the voice ...” Rev. 10:7

God In His People

Little Rock, AR USA

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Introduction

The remarkable ministry of William Branham was the response of the Holy Spirit to the prophecies of the Scriptures in Malachi 4:5,6, Luke 17:30, and Revelations 10:7. This worldwide ministry has been the culmination of many other Bible prophecies, and a continuation of the working of God by His Spirit at this End time. This ministry was spoken of in the Scriptures, to prepare the people for the Second Coming of Jesus Christ.

We pray that the printed Word will become written in your heart as you prayerfully read this message.

While every effort has been made to provide an accurate unabridged transcription, the English audio files are the best representation of the sermons spoken by Bro Branham.

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⁷⁹ How many believes that John the revelator had the Holy Ghost? The entire Book of the Revelations was revealed to him by an angel. "I have sent mine angel to testify." And John fell down and tried to worship the angel. Is that right? He said, "See that you do it not. I am of thy fellow servants the prophets. Worship God." Is that right?

⁸⁰ The Holy Ghost dispensation come in and continued on and will continue on by the ministration of angels to the church. Truly. But they are ordained spirits of God sent from God to carry the things out.

⁸¹ Every man with a special calling, back all through the ages, angels has visited man. Not a worship of angels, that is wrong. Like Bringham Young and so forth. But an Angel of God will testify to the truth of God. That is right. And it will...?...God. It won't have some sort of mythical something that no one understands. It will speak of Jesus Christ, and testify of Jesus Christ, and produce Jesus Christ to the people. Amen. I like that, "Amen" that means so be it. I like that.

⁸² All right. Now this is the Angel of God sent from Jesus Christ to testify to the church that the last days are here. It does not heal anybody, but it will help bring your faith up to a place.

⁸³ And when you see a person standing here on the platform. Now to all you there. How many here is to be prayed for before the meeting closes let us see your hands. Well I know that is a lot over fifty. I see prayer cards all around holding their cards up.

⁸⁴ Notice. When God is doing something here on the platform, that is His attitude towards you out there also. Do you believe that? And while it is being done here on the platform, remember, if you will believe with all of your heart and not doubt in your heart, I will assure you that God will pull right out and call who you are and raise you up out of the building. That is right. Out of your cot, stretcher, wherever you are.

⁸⁵ Here the other night a little girl setting there after a minister, I seen him coming down, I seen a man coming a minister preaching. God told him to do something and he failed to do it. And after that started trouble. His troubles was told him.

⁸⁶ Laying there...?...Happened to look to the side. I seen a man all twisted up. I seen him climbing up on, he was rigger. I seen him tying a double sheep shank knot. I just begin to tell just what I was seeing. A certain thing. Then first thing you know, there it was and he was healed.

⁸⁷ A little woman setting over there like this. Her arms all stretched out. I seen a mother carrying a blanket and a child which was a spastic child. I seen the child a little latter fall from the table. Just begin to tell. And I seen this girl standing there she had never walked. She was setting there in a wheelchair. And then I looked and then I seen the girl going down the street just waving to everybody praising the Lord. I was telling this, saying this just exactly what I was seeing. The girl was standing there. Said, "Stand on your feet, Jesus Christ heals you." Up she got and down through the building she went. It never fails it has got to be. Oh, Hallelujah. When I think of it friends...Do not think I'm...[End of tape-Ed.]

God In His People

¹ ...?...He was crying like a man, that's true, He stood there. Now the Bible says, "There was no beauty we should desire Him." See Him standing there, His little frail body...standing there, tears tricking down His cheeks. But all of a sudden, God came upon Him...?...There laid a man laying there dead rotten in the grave. Four days, skin worms crawling in and out of his body. He stood there and screamed in a loud voice, "Lazarus, come forth."

² What was it? God stood looking through them tears. God speaking through them mortal lips. That is right. "Lazarus, come forth." Lazarus had been dead, his soul was out in eternity for four days, where? I don't know. You can only...?...But that man laying there rotten in the grave, and his soul four days journey, corruption knew it's creator. His soul, knew the Voice of the Master. And that man that was dead four days suddenly speaks and suddenly lives again. Hallelujah. God in His Son reconciled a way back to Himself.

³ Do you believe He was in His Son? That is right, God lived in Him and He died, Christ had to die as a man, for He was a man, to redeem us back to the Father. Exactly right. Oh if we just had time to lean on that just a little bit now. But the times getting away.

⁴ God in His Son. God in His universe. God in His Word. God in His Son. Now God is in His people, for a few minutes.

⁵ Notice friends, God in His people. Do you believe that God is in His people? He certainly is. Oh my, notice, there was the hundred and twenty, those cowardly people, that dared to go up to Jerusalem, to take God at His Word, to stay there a little while. And all of a sudden, while they were up there, God came down to dwell among His people. And when He did, they went through windows, they went through everything else out into the street, they wasn't scared anymore for God came down, that third Person into flesh revealed; and lives tonight in His people. Hallelujah. God Himself, God the Holy Ghost living in His people.

⁶ Here a few nights ago standing yonder where a minister had challenged me. And said, "Divine healing," said, "Brother Branham, is a faker. There is nothing to him, he's a religious racketeer. There is nothing to him. Divine healing is a fake and Brother Branham is the chief of all of them. A faker."

⁷ I never said a word, I walked to the platform, I said, "No, I am not a faker. God who is my witness." An about that time, coming from the heavens, come the whirl of Fire. Hallelujah. God come down and permitted the mechanical lens to take a picture of the Holy Ghost...?...upon me. God is in His people. Hallelujah. The picture can be secured right there if you don't believe it. God in His people. Yes sir. He's turned the hearts of the critics. Any man who ever amounted to anything, is man who trusted God, who believed God.

⁸ One time there was a man by the name of...?...He was riding one day, and he was trying to write a song. He could not do it, and he did not know what to do. And all at once, there was a song came to another man by the name of Eddie Peronett. And He said, "Lord why are you sitting

in the room?" And suddenly there came the Spirit of God upon Him. He grabbed his pen and he wrote, "All hail the power of Jesus name, Let angels prostrate fall. Bring forth the royal diadem, And crown Him Lord of all."

⁹ Old blind Fanny Crosby, who had never seen daylight, setting in the room one day. God came upon his blind...?...And when He did she wrote, "Pass me not oh gentle Savior, Hear my humble cry. While on others Thou art calling, Do not pass me by. Thou the stream of all my comfort, More than life to me. Whom have I on earth beside Thee, and Whom in heaven but Thee?" That is right.

¹⁰ Another wrote, "Living He loved me, Dying He saved me, buried He carried my sins far away. Rising He justified, freely forever, Someday He's coming, oh glorious day."

¹¹ What is it? God in His people. God in His Word. God in His servant. God in His prophets. God in His healings...?...God's here in this building tonight. Do you believe it? That is right. We have God in His creation. Do you believe it? That is right. We have God in His Word. Do you believe it? We have God in His Son. Do you believe it? We have God in His people. Do you believe it? Has it been proven that He is here tonight.

¹² I believe that God's Holy Ghost is swirling over this building right now, and It is the same that can heal every person in here. God is in His people. I believe there will come a time when He calls out sin, calls out sickness, hallelujah.

¹³ I know you think I'm crazy, maybe you do, but I don't think so....?...You can call it anything you want to. You call the Holy Ghost fanaticism if you want to. But one day I was a sinner, and now I am a Christian. One day I was blind, now I see...?...

¹⁴ One day...?...Brother said, "Mr.Branham, I'm sorry....?...but you are finished." Two years ago they told me, "You are finished."

¹⁵ And tonight I'm in the best health I ever was. God is still in His people. Hallelujah. Do you believe it? Do you really believe it? Let's accept it. How about I prove it to you..?...

¹⁶ Our Father, Oh God, we pray now, that you will pour out yourself tonight, upon this people and may they everyone be healed...?...Oh God, may Your spirit come upon your poor humble servant. And may sins be called, may people be healed of all manner of diseases here tonight. For we ask it in Jesus' Name. Amen. [Next portion of message may be from a different sermon—Ed.]

¹⁷ If I can get favor, which I feel God has granted me favor with Him, if I can find your confidence, I am sure there will be something that will happen during the meeting that you will understand that God is with us.

¹⁸ Now, many has made great statements, and you have seen it in your newspapers and magazines and so forth, saying, "Brother Branham the divine healer."

¹⁹ Well there is no such a thing as that. There is no man that is a divine

they know they are in the presence of a supernatural Being. Know it is not me, I am just no more than the least of any of you. But it is just the channel that it is working through.

⁶⁹ Somebody has to declare it. And, He just...I just happened to be, that it was...He called me from my birth. I do not believe that gifts are just handed out to you. The Bible says, "Gifts and callings are without repentance." You are born with these things. You believe in foreordination for everybody? But things are foreordained of God. Jesus Christ was foreordained to be the Son of God at the Garden of Eden. Do you believe that? "Thy seed shall bruise the serpents head."

⁷⁰ Moses was ordained of God, foreordained. When he was born, he was found a proper child. Is that right? It is true.

⁷¹ And notice I believe John the Baptist seven hundred and twelve years before he was born, he was the voice of one crying in the wilderness. Is that right?

⁷² Jeremiah I believe it was, God said, "Before you was even born or before you was formed in your mother's womb, I knew you, and sanctified you, and ordained you a prophet over the nations." Before he was ever born. Is that right? Gift and callings are without repentance.

⁷³ The Angel appeared to Mary and told her. Zechariah and so forth. Those things are real.

⁷⁴ Now for instance let us straighten up one thing just for a moment. We're gonna start the prayer line within the next five or six minutes.

⁷⁵ Some people say after the Holy Ghost has come, He leads the church. There is no such a thing as angels appearing after the church. So I know I am talking to a bunch of Holiness people. Someone told me here a few months ago, said, "Brother Branham, I admire you as a man but your teaching concerning an Angel coming to you, that is an error." Said, "For we do not need angels now." Said, "The Holy Ghost is here." Said, "The Holy Ghost after He come, the angels went away."

⁷⁶ That is wrong. How many believes that Philip had the Holy Ghost, lets see your hands. Well who was it when he was having a revival at Samaria that touched him and told him to go into the desert Gaza? The Angel of the Lord. Is that right?

⁷⁷ How many believes Peter had the Holy Ghost? [Congregation rejoices. A man speaks to congregation, "Let's say 'Praise the Lord everybody.'" And worships—Ed.] He preached the sermon at Pentecost. Well while he was in prison, not the Holy Ghost, but the Angel of the Lord came in and touched him and led him outside the...Is that right? The Angel of the Lord.

⁷⁸ How many believes that Paul had the Holy Ghost? When he was out on the ship just about to go down, fourteen days and nights without stars, moon, or anything or light. He went down in the galley somewhere and prayed and came back out and said, "Be of a good courage. For the Angel of the Lord, whose servant I am has appeared to me." Is that right? Is that right? Do you believe he had the Holy Ghost?

years, but this is the day when God is doing something different. Now the gift declares all diseases. Now this is the claim. The gift declares all diseases, rebukes sins, calls the secrets of the people's hearts. And remember, that any person that is coming in the prayer line if you come with unconfessed sin, remember it will be told from this platform. No matter how vulgar and bad it is, it will be told from the platform. Now that is a great statement to make. And remember, I stand be for thousands of people but it has never failed one time. It has always been perfect.

⁶⁴ Even telling here a few nights ago...Of course when I go under the anointing I hardly know what I am speaking of. They tell me a young lady come to the platform in Beaumont I believe it was. And was told, when I seen the person standing there, they looked like they just started getting little. They go down to a certain little age and I just begin to tell what I see happening. And it comes right on and it is always perfect. This girl was told here a few nights ago they tell me the age of about fourteen years old, fifteen, of giving birth to a baby without being married. And also that she was enticed by some religious people I believe to marry a man that was—that was not—she was not in love with and caused a lot of trouble and so forth like that. And about him and a whole lot of things that she had done. And about before she had come to the platform at a very certain place and the way it was she was standing praying and asking God if He would heal her. And...

⁶⁵ Was anybody there? Is that true? Is that...Oh, well yes. That is fine here is people that have...And not only that, but just you people that has been in other meetings, it is exactly every time. Is that...If it is raise your hand up if that is true. You all know when it is—when it said...That is right...?...witnesses together with the people. I have nothing to do with that. I...I do not even know what I am going to say. And God knows that I do not know one of these people that will be in the prayer line tonight. I do not know one.

⁶⁶ But I have never seen it fail but what God healed every person regardless of how bad they were sick, afflicted, or whatever it was, He healed them. And not only that, but He calls out into the audiences the different things of the people. Out in the balconies and things. That is right. That's the truth. Now that is the claims that I say.

⁶⁷ That does not have one thing to do with your healing. Only when the person comes to the platform, you notice the people coming tonight and every night. That is, if the Holy Spirit comes. You will see them come to the platform, and when they get eight or ten feet away, you will see a change come over their face. Watch the patient. Many of them even stagger, faint. I see them become unconscious they would have to rub their face like that. They start crying. Practically every case is a real strange feeling. How many knows that is the truth, in other meeting?

⁶⁸ Now they realize there is the presence of an Angel of God there. Then when I try to tell it to them...You see the picture of It here that is taken. Scientific proven that it is right. Now when they are standing there

healer. There is only one healer and that is Christ the Son of God. He is the healer, God. Man only represents healing. They represent Christ, they represent healing. Every person that represents Christ, should represent healing. For it is in Him that we are healed.

²⁰ And then many of them of course can't fathom the thought...the gift. The Bible says, "He ascended on high and gives gifts to man." And everything that we do, must purely be of the Scripture. If it isn't Scripture background, then it is not right. But anything that is based upon the Scripture is...you can listen to it. And if it is God, God will testify of it. If it is not God, then God will not testify; just the man will testify, and God will not. But if it be God, God will testify for Himself.

²¹ We are having services each afternoon just to give you a little from the platform here before the crowds gather in. Tonight, I thought...it will usually take us the first night to kind of explain some of the things that the people might know. And each one of you, I want you to help me. For I realize that this meeting will...we'll have to everyone answer at the day of judgment for this meeting, each one. I have got to answer for it. I have got to answer for what I say. I have got to answer for what I do. And then, if I bring Christ to you, it will be on your hand and you will have to answer for what attitude you took towards it. If you turned it down, or if you accepted it. God will have you to answer for your attitude of this meeting so you must realize it is a very sacred thing.

²² Brother Lindsay and Brother Moore, is representing the...They are the managers of the meeting. They represent two denominations of the holiness people.

²³ Myself, I do not belong to any denomination. I once was a Baptist, and by their desire I am not anymore because that I teach divine healing, and gifts of healing, and the baptism of the Holy Ghost. And I know it is the truth. So when they turned me out there, the holiness people accepted me. And said they had been praying for that gift to come to their church for forty years or more. So I—God just put me where I belong.

²⁴ Not that I have anything against any denomination. Because that I see that God is no respecter of person. He heals the Methodist, Baptist, Catholic, Pentecost, and all. God does not respect your church affiliation; He expects your faith...respects your faith in Him. He does not even...In healing, you do not even have to be a Christian to be healed. But in order to stay healed, you have to become a Christian. "Go ye and sin no more or worse thing than this will come upon you." So you...

²⁵ I have seen many times when calloused saints come through the prayer line, men and women who has lived Godly, and failed to be healed when prostitutes on the street would come through the line and be healed. It depends on your faith.

²⁶ In the days when the master was here, the priests who were holy men, they had to be holy, they could not be a priest without being holy. They had to be a scholar of the Word. There's no man could point a finger of scorn towards them because they were holy, righteous men. And they failed to receive the blessings that sometimes the gentiles and

unbelievers who seen Jesus and seen His works believed and He healed them. When priests and so forth could not be healed. Many of them understood Him, "The common people heard Him gladly."

²⁷ And it is...?...today. But I've notice the people. All denominations almost attend the meetings. We even have the Orthodox, the Jews, Greek, Catholic, and all types. But God never respects any different denomination; He just respects the faith that is in the individual. "I can, if you believe," He said. And then He said, "Go and sin no more or a worse thing will come upon you."

²⁸ So therefore in order to obtain your healing, you will have to become a Christian after you are healed. And I believe...I would say this, talking of the dual atonement, when you are healed, your sins are forgiven you. Did not hear very many "Amens" on that, but it is the truth. "Confess your faults one to another, and pray ye one for another that you may be healed...Go ye and sin no more or a worse thing will come upon you." Jesus said, "Which is it easier do, say thy sins be forgiven thee or take up thy bed and walk." It is all one and the same.

²⁹ And so...I believe in James 5:14 said, "If any among you are sick, let them call the elders of the church. Let them anoint them with oil and pray over them. The prayer of faith shall save the sick. If they have done any sin it shall be forgiven him. Confess your faults one to another and pray one for another that you may be healed."

³⁰ That is the duty of every Christian minister. Every minister of the gospel has a right to pray for his congregation and they have a right to believe God and be healed. Divine healing does not belong to one man or one group. It belongs to all the people. The gift of healing was not given to be sent out to have different healing campaigns across the country. It is all right for them to be. But that is not the purpose. There ought to be a healing campaign in every church all the time, going on everywhere.

³¹ Many people gets the wrong impression on these meetings. They think because the evangelist is there or someone praying for the sick, when he is gone, all the healing virtue is gone. God covers the earth. Your pastor...These...Your pastor like you..."What is the matter with my pastor, he cannot do that." Well friend that is the wrong impression to have. Your pastor, if he is a Godly man his prayers will be answered just the same as any evangelist or anybody claiming any gift or anything else. He is a man of God, and you should respect him that way, and believe in him. And God will answer his prayer. He said, "Confess your faults one to another, and pray one for another that you might be healed." Not only...Every person in a measure that has got the Holy Spirit has the gift of healing; in a measure.

³² Every apple that is in the tree, is in the tree when it is a sprig no more than that. When it is a little bitty branch sitting in the ground every bloom that will ever be in the tree is in it right then. The blooms do not come down out of the air. The bloom does not come up through the ground. The bloom is already in the tree. The apples are already in it. The tree is planted in the ground and the only thing that it has to do is

⁵⁸ His Spirit worked on a brass serpent one time. Do you believe that? And on the pool of Bethesda, a water chopped up, troubled water, ever who stepped in there believing, they received their healing. Is that right? Could the water say, "Oh, look what a great water I am." No, it was the angel on the water that done the healing. Not the water. The angel, when the angel went away it was just water.

⁵⁹ Men are just men but it is God's agency. God does not fall upon denominations. God does not fall upon mechanical devices. God, the Holy Spirit fell upon man. Man is God's agent. And the hardest thing that God has ever had to do was to get one mortal to believe another. Do you believe that? They could not believe Moses. And God give him two signs to prove to the people that he was sent from God for their deliverance. Do you believe that? Well isn't He the same yesterday, today, and forever? Do you believe the Angel that talked to him in the burning bush is the Angel of the covenant? Is that right? All right. He is the same yesterday, today, and forever. He is here now. And He does the same things today as He did then. And He still performs wonders and signs. He is a miraculous God. And He always worked in a miraculous way. With signs and wonders. And He promised them in these last days and we are living in the last days we got a right to expect them now. That is right. To bring His people together.

⁶⁰ Then when Jesus came no mortal can say that He is a healer. Jesus Christ never said He was a healer did He? He said, "It is not Me that doeth the works. It is My Father that dwelleth in Me. He doeth the works." Is that right? Then God in Christ was the one that was reconciling the world to Himself by signs and wonders. He had the sign, the credentials of a Messiah—of the Messiah. And that proves His Messiahship.

⁶¹ And if I speak to you tonight upon this. If I tell you that God has did a certain thing through a gift, I'll not speak of the gift, it will speak for itself. And if I speak to you of Christ, you believe what I say if it is according to the Bible. And if Christ speaks back for me, then you believe Christ. If I tell you anything, and Christ does not say that is so, then do not you believe it. But if I tell you something that He has done, and He testifies behind that He has done that, then you believe Him. Is that fair enough?

⁶² That is...Now the gift does not heal no one. The gift is not for healing. No more than a Gospel preacher is sent for saving. He cannot save anyone. He can preach under power to bring people to a knowledge of the Word of God, and come do their confessing, and God does the saving. Is that right? That is the same thing it is. He has—he has got a sign. He is preaching under power that brings conviction to the human heart and they come to the altar. And by faith they accept Jesus Christ and then find the results. Is that right? When they make a committal to God. Commit it to Him and believe Him and then it brings forth the results.

⁶³ Now healing is the same way. Ministers has preached it through the

people, that it would tell the secrets of their hearts. How many remembers that I said that would come to pass? See...?...

⁵¹ Well now that has come to pass. This is about the fifth meeting since it happened. It come all at once. And then in the third meeting, where it was being manifested, the great Angel of God, who is been seen by thousands that come to the platform, He permitted me the other night, to stand by His side and have His picture taken with me. That is the first time in all human history that anything like that has ever happened. And I am very happy tonight to know that He did that. And I am going to work for Him, and do all I can just while I am here to serve Him and to serve His people.

⁵² Now before I read the scriptures. Your attitude... You help me to tell others... I will not speak after tonight, but your attitude towards the gift, will determine your healing. Now it is scientifically proven that God is with His people. His pictures here to prove. How many have seen the picture? I guess it was showed here tonight. You can have one I guess they are here.

⁵³ Now that... It used to be that they would say, "God cannot be proved scientifically." The old skeptic that said that, cannot get by with it no more now. Cause it is scientifically proved that there is a supernatural Being. And that supernatural Being is Jesus Christ the Son of God. His Spirit. And now those things, as someone might wonder, why those things were said. The Spirit of Jesus Christ is in our midst. That is right.

⁵⁴ Remember He told Nathanael, when Philip brought him to the prayer line He said, "Thou art an Israelite, in whom there is no guile."

He said, "Whence knowest thou me rabbi?"

He said, "When you was under the tree, before Philip called you."

He said, "Oh, thou art the Son of God. The King of Israel."

⁵⁵ He told him the secret of his heart. Is that right? When the woman at the well of Samaria, the Samaritan woman. He was holding a conversation with her. He said, "Go get your husband."

She said, "I have none."

⁵⁶ He said, "You say well for you have had five and the one you have now is not your husband."

She said, "I perceive that you are a prophet." Quickly, the disciples came. She went into the city saying, "Come see a man that told me all of the things I have ever done. Is not this the Christ?"

⁵⁷ Now if I told you I was John Dillenger here, or is the spirit of John Dillenger here is on me, you would look for me to have guns. Act like John Dillenger here. If I told you I was an artist, the spirit of a great artist was on me, you would expect me to paint the pictures of an artist. Is that right? If I told you I was an expert mechanic, and the mechanic spirit was on me, you would expect me to know what was wrong with your car. If I tell you that I was born of the Spirit of God, and the Spirit of Jesus Christ is on me, you would expect me to do what He did. Act like He did. That is His Spirit working through a human being. Do you believe that?

drink. And when it goes to drinking and it has to drink more than it's portion. And it spreads out, pushes out.

³³ And that is the way we are planted in Christ Jesus, the inexhaustible fountain of life, and we start drinking and the more we drink we just push out. Try it. It brings out these elements. And the gift that God has called you to well just... The trouble of it is you do not drink. That is right. You do not drink. He is... Do not you believe He is the inexhaustible fountain of life? Come ye from all the ends of the world and drink. The devil does not care how much you come, as long as you do not drink. See? You come and drink.

³⁴ That is what this meeting is for now for you to drink. There is a fountain open, flowing freely everywhere. Just drink until you cannot drink no more. The tree, if it just drank to what it was allotment, well then it would always stay in the drought. That is what is the matter with the Christian. They do not drink enough. You want to drink until you just spread out and let somebody else see it. See? Push out. Get a testimony. Commit it to God. Believe it. Step out on it. Claim Gods promise. Just commit it to God. Believe it. "Commit thy ways unto the Lord. He will bring it to pass whatever you want."

³⁵ But He cannot do it as long as you are holding it. Saying, "Now I will see if I am any better or see if this will work." You commit it to Him, forget about the rest of it. Go testifying of things you do not even see. You believe it. It is not what you see it is what you believe. It is not what you feel. He never did say, "Did you feel it?" He said, "Did you believe it?"

³⁶ That is how you are saved is by faith. That is how you are healed is by faith. And, "Faith is the substance of things hoped for the evidence of things you do not see, taste, feel, smell, or hear." You just believe it. Act upon it as though it was. Amen. I get started on that we would probably have a prayer line up and down the aisles. But that is what we must do in this meeting.

³⁷ Now concerning the way the meeting is carried on. The meeting is... We conduct it to the best of our knowledge. The... I have spent most of my time in prayer. I have to. And last time I was here, when I was having services here with Brother Brown, down here at the Pentecostal church just below the capital. We would pray until way in the morning.

³⁸ By the way, there was something happened there in that church one night that I have testified about across the country. It was the most pathetic sight I have ever seen. I will refer to it later on. Probably the person will be here. Was a woman on her back down on the floor, down in the basement. I will never forget the night. I just wonder if that woman is in the building, would you just raise your hand? I just wonder if she is here anywhere. I hope she gets to come to the meeting. I did not see her hand just now. But she was on her back crawling.

³⁹ I have been in insane institutions when you see young women use a bed pan to wash their face and everything else, but I never seen anything so pathetic as that. And I have always felt since that time, course my

ministry was just a few months old. And I have always thought since then, that being the people here and around Little Rock was so respondent to the meeting. And I have always wanted to come back to Little Rock again. Now great things has happened to the gifts since then. And I will explain it in a moment. It is way greater than it was. And now God is testifying everywhere of it.

⁴⁰ Now we come down to the service in the afternoon in order to...I would that every person that could if you are not—if you are not so in work that you cannot, well you come down to the service in the afternoon and tend the afternoon services for the men. Mr. Lindsay and the managers, they speak of how to approach healing. And it is good for you that you do that. And get ready for the service.

⁴¹ And then another thing that I want you to remember, that we used to be... We had what we called a “fast line.” How many remember the old “fast lines” we used to have? Oh my. I am not a stranger here by a long ways. So we used to have those fast lines that never did prove out right.

⁴² And when I... When God added the other part to the gift, I promised Him that I would not have no more fast lines. And we do not have nothing except the line, the real prayer line of healing. And many times we try to show the people, we will before it is left, if the Lord blesses us the way that I trust that He will, that I want to get all your God saved pastors together for one of the meetings. So that you people will see that your pastor is a man of God. And see that he has the same authority to lay hands upon the sick. If you believe it.

⁴³ Now, here is the way we do. We come down my brother, my brother in flesh. He is just back out of the navy, spent four years in the World War Two and was laid up to be a perfect total disable the rest of his life never to move from a chair. Setting out from New York there on one of them Long Island hospitals, one of the best doctors the United States navy had said, “You are finished for life. You will lay there and you cannot never get away from there.”

⁴⁴ Three valves of his heart was closed. The rheumatic fever, shell shocked from... Went into Casa Blanca and two thirds of the convoy was torn up. He was laying there screaming at the top of his voice when he could scream, and crying for mother and me. Mother had to sign a release to get him—to get them to send him home and she would be responsible if he died on the road home. And when he got home he said, “All I want to see is my brother to pass by me.” Here he is. Perfect health. Instead of returning to the Lord like he should have done he become an acrobat. Went out doing acrobatic work. Then the Lord dealt with him for that and sent him back.

⁴⁵ So now he is helping me in the services. Here is the way we try to do it. We used to... We tried sending cards into ministers. And let them give them to their congregation. For the... That caused an argument among the ministers. One congregation... The first minister got his congregation started, that finished the service while we were there. Cause we take time to be sure that every person is healed before we leave them on the

platform, no matter what is wrong with them we stay at the platform until that person is healed. No matter how bad they are crippled, twisted, deaf, dumb, blind, or whatever they are. We stay right there until God heals that person. And we seen that did not work. We had a fast line...?...wasn't right there. And we found this to be the best that we have ever had because it was revealed to me by the Holy Spirit.

⁴⁶ We go down to the congregation and I send my brother. And he has fifty prayer cards every day. And he gives out those prayer cards. Then, they got to finding, if you give me number one, number two, number three, if he could ever pass fifteen or twenty, well they did not want the prayer cards anymore. And they would rally for that prayer card and almost run him wild if they did not get that prayer card, especially in big meetings where many, many thousands are attending.

⁴⁷ So then Holy Spirit spoke to me and had me to do it this way. We just give out fifty prayer cards and no one knows just where the line will start. I come in and have some little kid count so many in a row or something like that, or divide it with so many, and start at a certain number. And he does not know, I do not know, no one knows. And it is for... Whether it is local people, used to, we just give the local people. Well the people coming from a distance did not have a chance. Maybe they sold their cow or their canned goods to get to the meeting. Did not do no good then, it is just the local people. So we make it fair to all. Just give out the cards and ever who gets them that is alright.

⁴⁸ One man might have number one think he will be the first in line, it might start at forty. We do not know until we come to the platform and let God decide it. Then we choose so many out of there, and the ones that the Lord has ordained to call comes into the line for that night. The next night, the next evening, they give out more cards. And doing so that way, then we keep it equal. Everybody coming in, just say, “Well this person coming in they do not get a card today they are going to die tomorrow.” Well that gives every fellow a chance. Just where ever the Lord would call.

⁴⁹ And now since the new thing has been added to the gift, then it speaks out in the audience and everywhere and calls the people. Now I want to read just a text of Scripture here. So you come every afternoon now to receive your prayer card, be prayerful. How many will pray about the meeting now, let us see your hands. Cause it is your meeting friends, and we are here to try and help you all we can. And I realize that this Anointing. I have nothing to do with it. It comes Itself. If It does not come I will walk off the platform. I would not stay here at all because the statements and the claims that I make, there has to be a supernatural Being that can perform that. Man cannot do that. And many of you...

⁵⁰ When the other meeting when I was here, it would pick up diseases by holding the people's hands. How many remembers that? And how many remembers that I said that the Angel that met me told me that it would come to pass that if I would be reverent that way that He would give me another sign like He did Moses, the two signs to prove to the